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Our Reference: JJ/KC

19<sup>th</sup> April 2005

### **COUNCILLOR JUNE FORSHAW – MAYOR**

Ladies and Gentlemen

In accordance with the provisions of the Local Government Act 1972, I hereby summon you to attend a meeting of the Council of the Borough which will be held at the Astoria, Rawtenstall on Wednesday 27<sup>th</sup> April 2005 at 7.00 pm precisely. Notice of the time and place of the meeting has been published as provided by the Act.

#### **AGENDA**

**1. APOLOGIES FOR ABSENCE**

**2. CONFIRMATION OF MINUTES** (*Pages 3 – 12*)

To receive as read and approve as a correct record the Minutes of the Council Meeting held on 30<sup>th</sup> March 2005.

**3. DECLARATIONS OF INTEREST**

**4. COMMUNICATIONS FROM THE MAYOR, THE LEADER OR HEAD OF PAID SERVICE**

To receive any communications from the Mayor, the Leader or the Head of Paid Service that they may desire to lay before the Council.

**5. MEMBERS' QUESTION TIME**

**6. PUBLIC QUESTION TIME**

## **7. RECOMMENDATIONS TO COUNCIL**

**Executive – 20<sup>th</sup> April 2005** (*Pages 13 – 50*)

### **(i) CRIME AND DISORDER STRATEGY 2005 - 2008** (*Pages 13 – 38*)

At its meeting on 20<sup>th</sup> April 2005, the Executive will have been asked to consider a report by the Community Safety Officer on the Crime and Disorder Strategy 2005-2008. The Strategy sets out the strategic objectives of the Crime and Disorder Partnership for the next three years, together with the relevant targets. A copy of the report is attached.

The recommendations of the Executive will be submitted at the meeting.

### **(ii) OFFICE ACCOMMODATION STRATEGY** (*Pages 39 – 50*)

At its meeting on 20<sup>th</sup> April 2005, the Executive will have been asked to consider a joint report by the Executive Director of Resources and the Director of Housing Management Services on the Office Accommodation Strategy, a copy of which is attached. The report sets out the specific policy issues and principles in relation to the proposal.

A further report on the private part of this Agenda, which will have been considered by the Executive at the same time, deals with the relevant commercial and staffing issues associated with the implementation of the strategy.

The recommendations of the Executive will be submitted at the meeting.

## **8. EXCLUSION OF THE PUBLIC AND PRESS**

To consider passing the appropriate resolution under Section 100 (A)(4) of the Local Government Act 1972 that the press and public be excluded from the meeting during consideration of the following item of business since it involves the likely disclosure of exempt information under Paragraphs 9 and 11 of Schedule 12A of the Act.

## **9. RECOMMENDATIONS TO COUNCIL**

**Executive – 20<sup>th</sup> April 2005** (*Pages 51 – 56*)

### **OFFICE ACCOMMODATION STRATEGY**

At its meeting on 20<sup>th</sup> April 2005, the Executive will have been asked to consider a report by the Executive Director of Resources on the commercial and staffing issues associated with the Office Accommodation Strategy, the principles of which are reported elsewhere in the public part of the Agenda.

The recommendations of the Executive will be submitted at the meeting.

**For Chief Executive**