

**MINUTES OF: LICENSING SUB-COMMITTEE  
HEARING UNDER THE LICENSING ACT 2003**

**DATE OF MEETING: 7th July 2010**

**PRESENT: Councillor Eaton (Chairman)  
Councillors Cheetham and Farrington**

**IN ATTENDANCE: Miss S Blackwell, (Legal Advisor)  
Mr D Dobson, Principal Enforcement Officer  
(Licensing Officer)  
Mrs T Brzozowski, Licensing and Planning  
Enforcement Manager  
Miss M Hargreaves, Committee and Member  
Services Officer (Hearing Administrator)**

**ALSO PRESENT: Mr Mark Driver, Police Constable, Licensing Unit  
Miss Emily Green (Applicant)  
5 members of public (Interested Parties)**

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**1. APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTES**

There were no apologies for absences submitted.

**2. CHAIRMAN'S INTRODUCTION**

The Chairman welcomed all parties to the meeting and asked the members of the Sub-Committee and Officers to introduce themselves.

The Chairman asked the Applicant, Police Representative and Interested Parties to introduce themselves.

**3. DECLARATIONS OF INTEREST**

No declarations of interest were made at the meeting.

**4. APPLICATION TO REVIEW PREMISES LICENCE  
AT: SAFE SELF STORAGE, PLANTATION MILL, FLIP ROAD, CARRS  
INDUSTRIAL ESTATE, HASLINGDEN BB4 5EJ.**

It was confirmed that no parties wished to withdraw their representations.

The Applicant and an Interested Party requested additional information to be considered at the meeting. The Chairman agreed to circulate and consider the additional information to the Committee.

## **HEARING PROCESS**

At the Hearing, the Licensing Officer's report was presented and representations were made to the Sub-Committee by the Applicant the Police Representative and the Interested Parties.

The Sub-Committee asked questions to the Applicant, the Police Representative and the Interested Parties. After questioning, the Chairman asked both parties for their final closing statements.

## **DETERMINATION**

Following the representations made by all parties, the Applicant, Police Representative, Interested Parties and the Licensing Officers left room in order for the Sub-Committee to discuss the application and representations made in respect thereof. The Legal Advisor and the Hearing Administrator also remained in the room.

## **RESOLVED:**

After giving careful consideration to all the written and verbal representations made by the Applicant, the Police Representative and the Interested Parties; and after giving proper consideration to the Licensing Objectives, the Sub-Committee appointed under the Licensing Act 2003 decided to take the following action in respect of the application for a premises licence under Section 18(4) of the 2003 Act:

**The licence be granted subject to the following:**

**The following licensable activities shall be excluded from the scope of the licence:**

- **Films**
- **Live Music**
- **Performances of Dance**
- **Anything of a similar description to live music, recorded music of performance of dance.**
- **Making music**
- **Dancing**
- **Recorded Music**
- **Supply of alcohol off the premises**

**For the avoidance of doubt, the licence will therefore permit the following licensable activity only:**

- **The supply of alcohol on the premises.**

**The following conditions shall be attached to the licence:**

**The hours of licensable activity shall be Sundays only between the hours of 9am to 5pm. There will also be mandatory conditions applied to the licence as well as the conditions that the applicant put forward in support of the application.**

**The committee do not feel sufficient information has been supplied to enable it to consider the other elements of the application.**

We are satisfied that these measures are necessary to satisfy the following licensing objectives:

Prevention of Crime and Disorder  
Protection of Public Safety  
Prevention of Public Nuisance  
Protection of Children from Harm

There is a right of appeal for all parties before the Magistrates Court within 21 days of the date of service of this Determination Notice upon you.

**The meeting commenced at 1.00pm and closed at 3.20pm**