

Meeting of: Overview and Scrutiny Committee

Time: 6.30pm Date 1st February 2016

Venue: Council Chamber, The Business Centre, Futures Park, Bacup, OL13 0BB



Supported by: Patricia Couch, Scrutiny Support Officer, Tel: 01706 252426 or email [patriciacouch@rossendalebc.gov.uk](mailto:patriciacouch@rossendalebc.gov.uk)

ITEM		Lead Member/Contact Officer
<b>A.</b>	<b>BUSINESS MATTERS</b>	
<b>A1.</b>	<b>Apologies for Absence</b>	
<b>A2.</b>	To approve and sign as a correct record the Minutes of the meeting held on 16 <sup>th</sup> November 2015	
<b>A3.</b>	<p><b>Declarations of Interest</b> <i>Members are advised to contact the Monitoring Officer in advance of the meeting to seek advice on interest issues if necessary.</i></p> <p>Members are requested to indicate at this stage, any items on the agenda in which they intend to declare an interest. Members are reminded that, in accordance with the Local Government Act 2000 and the Council's Code of Conduct, they must declare the nature of any personal interest and, if the interest is prejudicial, withdraw from the meeting during consideration of the item.</p>	Patricia Couch, Scrutiny Support Officer: (01706) 252426 Email: <a href="mailto:patriciacouch@rossendalebc.gov.uk">patriciacouch@rossendalebc.gov.uk</a>
<b>A4.</b>	<p><b>Urgent Items of Business</b> To note any items which the Chair has agreed to add to the Agenda on the grounds of urgency</p>	
<b>B.</b>	<b>COMMUNITY ENGAGEMENT</b>	
<b>B1.</b>	<b>Public Question Time</b>	Councillor Robertson
<b>C.</b>	<p><b>Chair's Update</b> To receive any communications from the Chair.</p>	Councillor Robertson
<b>D.</b>	<b>OVERVIEW AND SCRUTINY MATTERS</b>	
<b>D1.</b>	Combined Authority for Lancashire Update	Councillor A.Barnes/ Stuart Sugarman (01706) 252447
<b>D2.</b>	2016/17 Corporate Priorities, Budget, Council Tax and The Medium Term Financial Strategy	Councillor Marriott/Phil Seddon, Head of Finance and Property Services (01706) 252465
<b>D3.</b>	Council Tax and Council Tax Support Sanction and Prosecution Policy	Councillor Ashworth/Andy McGhee (01706) 252582

The agenda and reports are also available for inspection at the Council Offices, Futures Park, Bacup, OL13 0BB, Telephone 01706 217777.

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<b>D4.</b>	North West Ambulance Service Task Group Report and Responses to the Recommendations	Councillor Ashworth/Councillor Oakes
<b>D5.</b>	Forward Plan	Councillor Barnes/Councillor Robertson



**Stuart Sugarman**  
**Chief Executive**

**Date Published:** 22<sup>nd</sup> January 2016