

**Meeting of:** Overview and Scrutiny Committee

**Time:** 6.30pm

**Date**

12<sup>th</sup> November 2018

**Venue:** Council Chamber, The Business Centre, Futures Park, Bacup, OL13 0BB

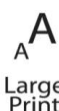


**Supported by:** Jenni Cook, Committee and Member Services Officer, Tel: 01706 252424 or email [jennifercook@rossendalebc.gov.uk](mailto:jennifercook@rossendalebc.gov.uk)

ITEM		Lead Member/Contact Officer
<b>A.</b>	<b>BUSINESS MATTERS</b>	
<b>A1.</b>	<b>Apologies for Absence</b>	
<b>A2.</b>	To approve and sign as a correct record the Minutes of the Overview and Scrutiny Meeting held on 15 <sup>th</sup> October 2018	
<b>A3.</b>	<p><b>Declarations of Interest</b></p> <p>Members are advised to contact the Monitoring Officer in advance of the meeting to seek advice on interest issues if necessary.</p> <p>Members are requested to indicate at this stage, any items on the agenda in which they intend to declare an interest. Members are reminded that, in accordance with the Local Government Act 2000 and the Council's Code of Conduct, they must declare the nature of any personal interest and, if the interest is prejudicial, withdraw from the meeting during consideration of the item.</p>	<p>Jenni Cook, Committee and Member Services Officer: (01706) 252424 Email: <a href="mailto:jennifercook@rossendalebc.gov.uk">jennifercook@rossendalebc.gov.uk</a></p>
<b>A4.</b>	<p><b>Urgent Items of Business</b></p> <p>To note any items which the Chair has agreed to add to the Agenda on the grounds of urgency</p>	
<b>B.</b>	<b>COMMUNITY ENGAGEMENT</b>	
<b>B1.</b>	<b>Public Question Time</b>	Councillor Lythgoe
<b>C.</b>	<p><b>Chair's Update</b></p> <p>To receive any communications from the Chair.</p>	Councillor Lythgoe
<b>D.</b>	<b>PRESENTATIONS/UPDATES FROM PARTNERS</b>	
<b>D1.</b>	Community Specialist Paramedic	Richard Peters, NWAS

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ITEM		Lead Member/Contact Officer
<b>E.</b>	<b>ORDINARY BUSINESS</b>	
<b>E1</b>	Capita Monitoring and Performance Report	Councillor Ashworth/Andrew Buckle, Head of Customer Services & ICT, 01706 238606, <a href="mailto:andrewbuckle@rossendalebc.gov.uk">andrewbuckle@rossendalebc.gov.uk</a>
<b>E2.</b>	Quarter 2 Performance Report (July-September 2018)	Councillor Lamb/Clare Law, HR Manager, 01706 252457, <a href="mailto:clarelaw@rossendalebc.gov.uk">clarelaw@rossendalebc.gov.uk</a>
<b>E3.</b>	The Forward Plan	Councillor Lamb



**Stuart Sugarman**  
Chief Executive

**Date Published:** 2<sup>nd</sup> November 2018

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