

**Meeting of: LICENSING COMMITTEE, SUB – COMMITTEE HEARING UNDER THE LICENSING ACT 2003**

**Time:** 10.00am **Date** 20<sup>th</sup> May 2019

**Venue:** The Council Chamber, Futures Park, Bacup, OL13 0BB



**Membership:** Councillors Gill, Johnson and Neal

**Supported by:** Glenda Ashton, Committee and Member Services Officer, Tel: 01706 252423 or email [glendaashton@rossendalebc.gov.uk](mailto:glendaashton@rossendalebc.gov.uk)

The Council Chamber is located on the 464 bus route (Lee Mill bus stop). The 464 bus runs between Accrington and Rochdale, calling at stops in Haslingden, Rawtenstall, Waterfoot, Bacup and Whitworth. Directions to the Council Chamber and transport information can be found [here](#).

| ITEM       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Contact Officer                                                                                                                                                                                                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b>  | <b>BUSINESS MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                 |
| <b>A1.</b> | <b>Apologies for Absence and Notification of Substitutes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                 |
| <b>A2.</b> | <p><b>Declarations of Interest</b><br/> <i>Members are advised to contact the Monitoring Officer in advance of the meeting to seek advice on interest issues if necessary.</i></p> <p>Members are requested to indicate at this stage, any items on the agenda in which they intend to declare an interest. Members are reminded that, in accordance with the Local Government Act 2000 and the Council's Code of Conduct, they must declare the nature of any personal interest and, if the interest is prejudicial, withdraw from the meeting during consideration of the item.</p> | <p>Glenda Ashton<br/>           Committee and Member Services Officer<br/>           Tel: 01706 252423 or email<br/> <a href="mailto:glendaashton@rossendalebc.gov.uk">glendaashton@rossendalebc.gov.uk</a></p> |
| <b>B.</b>  | <b>OPERATIONAL MATTERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                 |
| <b>B1.</b> | <b>Determination Hearing - Application to vary a premises licence for Tiger Lounge, 12 Bury Road, Rawtenstall, BB4 6AA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>Susan Chadwick<br/>           Licensing Enforcement Officer<br/>           01706 238648<br/> <a href="mailto:susanchadwick@rossendalebc.gov.uk">susanchadwick@rossendalebc.gov.uk</a></p>                    |

**Stuart Sugarman**  
Chief Executive

**Date Published:** 10<sup>th</sup> May 2019

\* This licensing authority will only allow licensing decisions to be taken by a minimum of three councillors. In the event of one member being unable to attend, their place will be substituted by another member taken from the membership of the full Licensing Committee or a suitably trained member. In the event of this substitution taking place all parties will be informed of the change of membership at the beginning of the hearing.

The agenda is also available for inspection at the Council's One Stop Shop, The Business Centre, Futures Park, Bacup, OL13 0BB. Other formats are available on request. Tel 01706 217777.